

STATE OF SOUTH CAROLINA
COUNTY OF

FILED
SOUTH CAROLINA
JUL 24 AM '81
CLERK OF COURT
GREENVILLE

BOOK 1546 PAGE 967

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by ✓ Charles R. Parker, Jr. and Sherri W. Parker, Dated the 14th day of July, 1981, and duly recorded in Book 1546 at Page 963 in the Office of the Clerk of Court for said County and State.

In the presence of:

Lucy C. Blackburn
Nelda H. Frady

This the 14 day of July, 1981

AMERICAN SERVICE CORPORATION OF SC

By: Gary L. Jordan

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Lucy C. Blackburn who being duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Nelda H. Frady witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me
this the 14 day of July, 1981.

Lucy C. Blackburn

Nelda H. Frady
Notary Public in and for South Carolina
My Commission expires 9-8-86

(SEAL)

RECORDED JUL 15 1981 at 11:24 A.M.

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