8.0

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

5LEY

RELEASE OF LOT 340 CANEBRAKE SUBDIVISION

In consideration of the sum of \$\frac{1,250.00}{2} \quad \text{paid to Southern} \text{Service Corporation, the owner and holder of a note and mortgage} \text{executed to it by J. A. Bolen, et al', trading as Batesville Property Associates, a Joint Venture, in the original sum of \$389,254.90 which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1338 at Page 361, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 340 of a subdivision known as Canebrake III according to plat thereof prepared by Arbor Engineering, Inc. dated November, 1980 being recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 87 and Plat Book 7-X at Page 97 revised and having, according to said plats, such metes and bounds as appears thereon.

Dated at Greenville, S. C. this the 12th day of June

SOUTHERN SERVICE CORPORATION

IN THE PRESENCE OF:

BY:

Executive Vice President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Date of June

SOUTHERN SERVICE CORPORATION

Executive Vice President

PROBATE

Caral S. Le farton

SWORN to before me this the 12th day of June 19 81

Selle R. M. Bush (SEAL)

My Commission Expires: 8-16-84

RECORDE: JUN 26 1981 at 4:12 P.M.

35963

4328 RV-2

The same of the sa

**4**.

े जन