

BOOK 1545 PAGE 270

~~BOOK 1544 PAGE 487~~

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Debra E. Bell,

Dated the 18th day of June, 19 81, and duly ^{re-recorded} recorded in Book 1544 at Page 483 in the Office of the Clerk of Court for said County and State.

In the presence of:

Lucy C. Blackburn
Nelda H. Frady

This the 18th day of June, 19 81

AMERICAN SERVICE CORPORATION OF SC

By: Gary L. Jordan

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PERSONALLY appeared before me Lucy C. Blackburn who being duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Nelda H. Frady witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me
this the 18th day of June, 19 81.

Lucy C. Blackburn

Nelda H. Frady
Notary Public in and for South Carolina
My Commission expires 9-8-86

(SEAL)

RECORDED: JUN 18 1981 at 2:39 P.M.

35054

Re-RECORDED JUN 25 1981 at 4:45 P.M.

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