S. C.

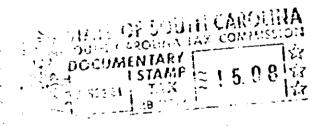
MORTGAGE

THIS MORTGAGE is made this 19_81 between the Mortgagor, _Gera	ld T Fr	eireich and Li	inda M.	Freireich	
Savings and Loan Association, a corpora of America, whose address is 301 Colleg	ation organ		der the law	s of the United	

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Seven Thousand Seven Hundred and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated June 19, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July .1, .2005...;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina:

BEGINNING at an iron pin on the western side of Ryan Street, said pin being approximately 125 feet from the intersection of Ryan Street and Tanner Rd., running thence S. 54-20 W. 112.7 feet to an iron pin; thence S. 58-14 W. 80.0 feet to an iron pin; thence N. 20-48-27 W. 107.3 feet to an iron pin; thence N. 59-00 E. 168.4 feet to an iron pin; thence S. 33-43-10 E. 87.11 feet to an iron pin; thence S. 36-20 E. 8.4 feet to an iron pin, the point of beginning.



which has the address of 3 Ryan Street Taylors
(Street) (City)

S.C. 29687 (herein "Property Address");

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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Carlo de Roja de Albarda 🗸 😸

4328 RV-2