200x1544 rase238

IN WITNESS WHEREOF, the Mortgagor has executed this Mortgage and Security Agreement the date and year first above written.

| | SIGNED, SEALED AND DELIVERED | The Evangelical Lutheran Church of |
|----------|--|--|
| | in the presence op: | Our Saviour of Greenville, |
| | (1) (1) (may) 2 4 4 | South Carolina, a Corporation chartered |
| | yt rentance | under the laws of the State of South |
| | | |
| | my 2 by | Carolina, by its undersigned duly |
| | | authorized trustees: |
| | | ~ ^ |
| | Xex Stary O. Story | By: Dale Rolland |
| 9 | Paceth | Council Member-Trustee |
| | Paster | Council Aemoer-Irustee |
| | | $O \cap C \cap C \longrightarrow$ |
| | Xawrence C. Stallan | Cast D. Nound |
| (| Council Member-Trustee | Council Member-Trustee |
| | Council licatori itastee | White it is the state of the st |
| | ba = 22 | 40 m () 1 |
| | Marvin C Moeller | Marthe J. Compton |
| | Council Member-Trustee | Council Member-Trustee |
| | | |
| | Mary V. Clapp | $M_{\star} \cdot M_{\star} M_{\star}$ |
| | | 1xand M. Klora |
| | Council Member-Trustee | Council Member-Trustee |
| (| $\int \int \int dx dx dx$ | |
| (| Hat Will Frihank | MYY |
| _ | Council Member-Trustee | Council Member-Trustee |
| | Council hemoer-irustee | council Member-Irustee |
| | | √ ¥ ~ ~ / √)· \ . |
| (| Marketina | VAAUS A. Pacles |
| ~ | Council Member-Trustee | Council Member-Trustee |
| | / oodings tickool stagetee | your indicate in |
| | 1 | • |
| | Saverly J. Herderson | |
| | Council Member-Trustee | Council Member-Trustee |
| | • | |
| | | |
| | | |
| | | |
| | STATE OF SOUTH CAROLINA) | |
| | ý | PROBATE |
| | COUNTY OF GREENVILLE) | |
| | COUNTI OF GREENVILLE | |
| | | |
| | | |
| | PERSONALLY APPEARED before me - | SERRY C. TA, Who made oath that |
| | | gelical Lutheran Church of Our Saviour of |
| | | |
| | | Board of Trustees, which is the Church |
| | Council, sign, affix the corporate | seal, and as the act and deed of the said |
| | corporation, deliver the within-wri | itten Mortgage and that s/he with |
| | | _, witnessed the execution thereof. |
| | ACTUT CENTRALY and | |
| | | |
| | SWORN TO before me this day | of /141/ , 1981. |
| | | 1. 16 Must |
| | $D \times \mathcal{A} \cup \mathcal{A}$ | The state of the s |
| | Sadem Hatsh | |
| | Chilling Hatel (L. | .5.) |
| | Notary Public for South Carolina | V |
| | and the second s | |
| | My Commission Expires: June - 1 | 990 |
| | and a second | the collection was |
| | | |
| | | |
| | | |
| | 11111 4 @ 4001 | |
| HECORDE: | 'JUN 1 6 1981 | 34815 |
| 400 | at 2:43 P.M. | Union |