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MORTGAGE

FRSLEY 12th THIS MORTGAGE is made this.

12th day of June
19. 81 between the Mortgagor, Paul A. Poole and Barbara M. Poole .(herein "Borrower"), and the Mortgagee,..... AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of ... SQUTH CAROLINA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventeen Thousand Two Hundred Pifty and 00/100----- Dollars, which indebtedness is evidenced by Borrower's note dated....June 12, 1981... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on....June 1, 2001

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 32 on plat of Enchanted Forest, plat of which is recorded in Plat Book "JJJ" at Page 7, and according to a more recent survey for Paul A. Poole and Barbara M. Poole recorded in Plat Book $g \cdot R$, at Page ψf , having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Cinderella Lane at the joint front corner of Lots Nos. 22 and 32 and running thence with the line of said lots N 51-38 E 145.7 feet to iron pin; thence S 76-28 E 67.9 feet to iron pin; thence S 31-30 W 150.8 feet to iron pin on Cinderella Lane; thence with Cinderella Lane N 61-58 W 115 feet to the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of David A. Laskis and Rebecca G. Laskis recorded in the RMC Office for Greenville County of even date herewith.

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which has the address of. [City] . (herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 family -6:75 -- FNMA/FHLMC UNIFORM INSTRUMENT

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