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## ete. 1542 sat 335 LONG, BLACK & GASTON

(City)

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## **MORTGAGE**

THIS MORTGAGE is made this 1st day of June
9 81 , between the Mortgagor, JOE R. WILSON AND ALICE W. WILSON
Perpetual Federal Savings and Loan Association, who address is 907 North Main Street, Anderson, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY SEVEN THOUSAND DOLLARS AND NO/100
ote dated June 1, 1981 , (herein "Note"), providing for monthly installments of principal
June 1, 2011
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the sayment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors
nd assigns the following described property located in the County of GREENVILLE
ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 35, on a Plat of BELLE TERRE ACRES, Section 2, recorded in the R.M.C. Office for Greenville County in Plat Book 4-X, at Page 1, and having such courses and distances as will appear by reference to said plat.

THIS is the same property conveyed to the Mortgagor's herein by deed of Jerry N. Marsh Builders, Inc., dated June 1, 1981 and recorded simultaneously herewith.



which has the address of #35 Belle Terre Acres S/D Piedmont

South CArolina, 29673 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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