1542 HA 960

18' HY DE 11 12 RAG

**MORTGAGE** 

THIS MORTGAGE is made they 29	day of	MAY	,
3 14 0	-	SON & JUDI	TH S. THOMASON
Perpetual Federal Savings and Loan Association (herein "Lender").	on, who addre		nerein "Borrower"), and the Mortgagee, th Main Street, Anderson, South Carolina
WHEREAS, Borrower is indebted to Lender in	the principal s	sum of <u>FIF</u>	TY TWO THOUSAND TWO HUNDRED
FIFTY (\$52,250.00)		dollars, which	indebtedness is evidenced by Borrower's
note dated <u>Hay 29</u> , 1981 and interest, with the balance of the indebtednes			* 1 0011
TO SECURE to Lender (a) the repayment of payment of all other sums, with interest there Mortgage, and the performance of the covenar ment of any future advances, with interest there (herein "Future Advances"), Borrower does he	on, advanced ats and agreer reon, made to	l in accordance ments of Borro o Borrower by	e herewith to protect the security of this ower herein contained, and (b) the repay- Lender pursuant to paragraph 21 hereof
and assigns the following described property loc State of South Carolina.	ated in the Co	ounty ofG	reenville
All that piece, parcel or lot o County, South Carolina, known and subdivision of OAK FOREST, Section	designated	l as Lot No	. 43 shown on a plat of the

County in plat book 7-C page 81.

This is the same property conveyed to mortgagors by deed of even date herewith to be recorded.

GREENVILLE 21 Oak Glen Drive, Route # 6 which has the address of . ((ity)

s. c. 29607

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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