GREEN 3 02 PH '81

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MORTGAGE

THIS MORTGAGE is made this 29th day of Hay

1981, between the Mortgagor, Gary Lynn Campbell and Martha Karen Campbell

(herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing

under the laws of SQUTH CAROLINA whose address is 101 EAST WASHINGTON

STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being shown and designated as Lot 162 on a plat of Powderhorn, Section 3, recorded in the R.M.C. Office for Greenville County in Plat Book 7C at Page 4, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Manassas Drive at the joint front corner of Lots Nos. 162 and 163 and running thence with the common line of said lots, S. 10-32 E., 115.8 feet to a point at the joint rear corner of Lots Nos. 133, 134, 162 and 163; running thence with the common line of Lots Nos. 134 and 162, S. 81-32 W., 26.28 feet to a point; thence continuing with the common line of Lots 134, 135 and 162, S. 67-58-30 W., 47.02 feet to a point at the joint rear corner of Lots Nos. 161 and 162; thence with the common line of said lots, N. 16-42 W., 123.7 feet to a point on the southern side of Manassas Drive; thence with the southern side of said drive, N. 78-01 E., 45 feet to a point; thence continuing with the southern side of said drive, N. 79-28 E., 40 feet to the point of BEGINNING.

This is the same property conveyed to the mortgagors by deed of Merrill Lynch Relocation Management, Inc. dated May 7, 1981 and recorded May 29, 1981.

SOUTH CARRY STARP 228 11 57

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter-aftached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 Family -- 6, 75 -- ENMA/FHLMC UNIFORM INSTRUMENT

LP132 3-81

[State and Zip Code]

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