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STATE OF SOUTH CAROLINA ੂ ਆ}#SLEY COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR VALUABLE CONSIDERATION, S. Hunter Howard, Sr., S. Hunter Howard, Jr., and James G. Howard, do hereby release and relinquish its lien under that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1498 at Page 10, in the original amount of \$227,500.00, recorded March 14, 1980 upon the following piece of property, provided however, this release does in no way impair or affect our lien upon the remaining property given as security.

> ALL that piece, parcel or tract of land, situate, lying and being in the State and County aforesaid and being shown on a plat of property of Lakeview Acres, Inc., prepared by T. H. Walker, Jr., RLS, in May, 1980, and most recently revised on January 22, 1981, which plat is recorded in the RMG-Office for Greenville County in Plat Book at Page and which plat shows a tract of 7.0 acres more or less with a western boundary on Perry Creek.

BEGINNING at an iron pin in the center of a new cut road and running thence S. 45-15 W., 721.05 feet to an iron pin near the center of Perry Creek; thence with Perry Creek as the line, the traverse of which is N. 51-20 W., 116 feet to an iron pin; thence N. 20-48 W., 159.7 feet to an iron pin; thence N. 12-29 W., 57.8 feet to an iron pin; thence leaving Perry Creek and running S. 83-20 E., 689 feet to a point in the center of the aforementioned new cut road; thence around the curve of said new cut road as follows: S. 31-46-06 E., 29.92 feet to a point; thence S. 43-13-38 E., 49.92 feet to a point; thence S. 54-41-10 E., 49.92 feet to the point of beginning.

SIGNED this day of March, 19 87

WITNESSES:

S. HUNTER HOWARD, JR. by his attorney-in-fact, S. HUNTER HOWARD, SR.

3. HOWARD his L. 11/9/1 HOWARD by his attorneyin-fact, S. HUNTER HOWARD, St.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named mortgagors, sign, seal and as their act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this day of March, $19 \sigma /$

Notary Public for South Carolina My Commission Expires: 18-7-8

RECOMPT MAY 2 2 1991 at 3:30 P.M. 33600

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