300:1511 FACE 490

MORTGAGE

K	MONTON	31 2
THIS MORTGAGE is made	de this 15th	day of May nd June M. Cosby
19.81 between the Mortgas	or, J. Haywood Cosby a	nd June M. Cosby
Savings and Loan Association	on, a corporation organized and	ver"), and the Mortgagee, First Federal existing under the laws of the United States e, South Carolina (herein "Lender").
Three Hundred and No/10	0 Dollars, wherein "Note"), pro	pal sum of <u>Twenty Two Thousand</u> nich indebtedness is evidenced by Borrower's oviding for monthly installments of principal ooner paid, due and payable on <u>June 1</u> ,
thereon, the payment of all of the security of this Mortgage contained, and (b) the repay Lender pursuant to paragra grant and convey to Lender:	ther sums, with interest thereone, and the performance of the co yment of any future advances, ph 21 hereof (herein "Future A	edness evidenced by the Note, with interest a, advanced in accordance herewith to protect evenants and agreements of Borrower herein with interest thereon, made to Borrower by dvances"), Borrower does hereby mortgage, signs the following described property located, State of South Carolina:
as lot 24 on plat of Pa	elham Estates. Section III	of South Carolina, being shown , recorded in Plat Book 4-G at said lot fronting on Ashburn
This being the same proceed in Deed Book & Greenville County.	operty conveyed to Mortgag 396 at page 151 on August	gor by deed of M. L. Lanford, Jr. 13, 1970, in the RMC Office for
Loan Association in the	e original amount of \$40.0	e to First Federal Savings and 000.00 and recorded in Mortgage Mortgagors herein as shown in Greenville County.
	DOLUGIENTA STA STA STA STA STA STA STA STA STA S	MP = 0 8. 9 2 57
which has the address of	22 Ashburn Place	Greenville
ATTION TING MIC CONTION OF .	(C	(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars. 24)

TO --- 1 MY18

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South Carolina

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