

State of South Carolina
COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION
P. O. BOX 343, 117 TRADE ST.
GREER, S. C. 29611

To All Whom These Presents May Concern:

I, Robert D. Tucker

SEND GREETING:

WHEREAS, I the said Robert D. Tucker

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty-two Thousand and No/100 ----- (\$ 22,000.00) Dollars,

with interest from the date hereof at the rate of fifteen 1/2 per cent (15.5%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Three Hundred Sixty-one and 71/100 --

-----(\$ 361.71) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Robert D. Tucker, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located in the City of Greer at the Southwest corner of Cannon Ave. and Pelham St., and being shown as lot number ONE (1) on plat of property made for Maude Wood by H. S. Brockman, surveyor, dated March 30, 1940 and having the following courses and distances, to wit:

Beginning at the Southwest corner of Cannon Ave. and Pelham St., and running thence along the western side of Pelham St., S. 33-05 W., 116.8 feet to Robert Duke Tucker lot; thence with Tucker lot (lot 2) N. 84-15 W., 126.6 feet to lot No. 3; thence with Lot No. 3, N. 6-32 E., 105.5 feet to the South side of Cannon Ave.,; thence with the South side of Cannon Ave., S. 83-50 E., 179 feet to the beginning corner. Property conveyed subject to street right of ways, easements and restrictions of record, if any and zoning laws of city and county, of record or on the premises.

This is the same as conveyed to me by Nell W. Capell, as Executrix of the Maude Crawley Wood Estate by deed dated May 11, 1981, to be recorded in R. M. C. Office for Greenville County.

ALSO: All that certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the state and county aforesaid, in the City of Greer, Chick Springs Township, lying on the East side of South Trade St., and being shown and designated as lot number FOUR (4) on plat of D. D. Davenport Estate, recorded in plat book "K" page 21, Greenville County R.M.C. Office and having the following courses and distances, to wit:

BEGINNING at joint corner of lots 3 and 4 on the East side of South Trade St., and running thence S. 84-20 E., 207.6 feet to iron pin; thence S. 12-40 E., 80.4 feet to iron pin at corner of Lot No. 8; thence N. 86-14 W., 232.5 feet to iron pin on edge of South Trade St.,; thence with said street N. 4-43 E., 81 feet to the beginning corner.

This is the same property conveyed to me by Ernest S. Brethrick by deed dated July, 1970, recorded in R. M. C. Office for Greenville County

C.O. 100-11281-14

10040

4328 RV.2