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MORTGAGE

BOOK 1540 PAGE 580

SONNERSLEY

THIS MORTGAGE is made this 6th day of May 1981, between the Mortgagor, Earl Lawrence Greene and Brenda Rice Greene (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

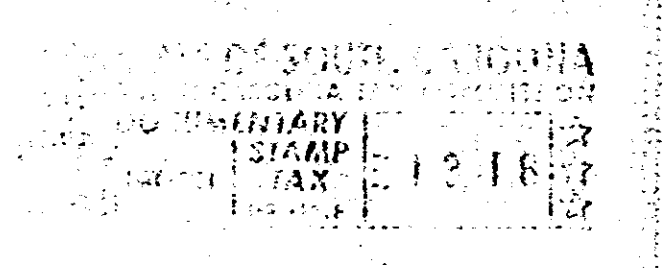
WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Two Thousand Nine Hundred and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2011.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being on the Southeastern side of Buckhorn Drive and being shown and designated as Lot 11, on a plat of Parkside Acres prepared by Campbell and Clarkson Engineers dated June 1968, recorded in Plat Book WW at Page 42 and being more particularly described according to said plat, to-wit:

BEGINNING at an iron pin on the Southeastern side of Buckhorn Drive at the joint front corner of Lots 11 and 12 and running thence along the common line of said lots S. 56-55 E. 200 feet to an iron pin at the joint corner of said lots; thence N. 33-05 E. 150 feet to an iron pin at the joint rear corner of Lots 10 and 11 and running thence along the common line of said lots N. 56-55 W. 200 feet to an iron pin at the joint front corner of the said lots on the Southeastern side of Buckhorn Drive; thence along said drive S. 33-05 W. 150 feet to an iron pin, the point of BEGINNING.

Being the same property conveyed to the Mortgagors herein by deed from Union Home Loan Corporation of South Carolina recorded of even date herewith.



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which has the address of Route 12, Buckhorn Dr. Greenville South Carolina (herein "Property Address");
(Street) (City)
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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