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# MORTGAGE

THIS MORTGAGE is made this 28th day of April, 1981, between the Mortgagor, Curtis O. Moore and Aleda M. Moore (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ten Thousand Seven Hundred Sixteen and 85/100ths Dollars, which indebtedness is evidenced by Borrower's note dated March 2, 1971 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 1996.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, near the Town of Simpsonville, known as Lot #8, on a plat of property made of the D. N. Mayfield Estate by J. Q. Bruce, November 4, 1952, and recorded in the RMC Office for Greenville County in Plat Book CC at Page 199, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly edge of an unnamed street, joint front corner of Lots #7 and #8 and running thence along the edge of said street, S. 21-05 E., 70 feet to an iron pin; thence with the line of Lot #9, S. 68-55 W., 200 feet to an iron pin; thence N. 21-05 W., 70 feet to an iron pin; thence with the line of Lot #7, N. 68-55 E., 200 feet to the point of beginning.

THIS is the same property conveyed to the Mortgagor(s) herein by deed of Wanda Sharon McCall, of even date, to be recorded herewith.

THE purpose of this corrected mortgage is to correct the legal description in that through inadvertence and mistake the original deed into the Mortgagor described Lot #11 rather than the correct lot, which is Lot #8. (The original mortgage which the within is designated to correct is recorded in Mortgage Book 1182, Page 368).

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which has the address of \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (herein "Property Address");  
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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