State of South Carolina GP: 5 50	200x1537 FAGE4
State of South Carolina County of CREENVILLE OGHA THIS MORTGAGE made this	S.C. Mortgage of Real Estate
THIS MORTGAGE made this 1st day of	19_81
by Welton A. Sanders and Anna Sanders	
(hereinafter referred to as "Mortgagor") and given to Bankers Trust	
(hereinalter referred to as "Mortgagee"), whose address is P.O. Box 608, Greenville, SC 29602 Attention: Wade Hampton Branch	
WITNESSETH:	
THAT WHEREAS Welton A. Sanders and Anna Sanders	
is indebted to Mortgagee in the maximum principal sum of	Eighteen Thousand Five Hundred Seven Ooiars (\$ 18,507.44), which indebtedness is
and 44/100 Walton A Sanders	and Anna Sanders of even
date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of	
which is Abril 1, 1991 after the date hereof, the terms of said Note and any agreement modifying it are incorporated herein by reference	
aforesaid indebtedness and in order to secure the payment thereof upon the same or different terms or at the same or Section 29-3-50, as amended, Code of Laws of South Carolisubsequently be made to Mortgagor by Mortgagee evidence renewals and extensions thereof, and (ii) all other indebtedness direct or indirect, the maximum amount of all indebtedness.	ed by the aforesaid Note, or by other profissory notes, and all less of Mortgagor to Mortgagoe, now or hereafter existing, whether outstanding at any one time secured hereby not to exceed
• 19 607 44 olde interest thereon all	charges and expenses of collection incurred by Mortgagee anterlibrary and sold, released and by these presents does grant,

ALL that piece, parcel or lot of land together with buildings and improvements thereon, situate, lying and being at the southeastern corner of the intersection of Blossom Drive with Lynch Drive and and Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 135 on a plat of Kennedy Park made by Piedmont Engineers and Architects, dated September 23, 1964, revised on August 10, 1967, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "JJJ", page 179, reference to which is hereby craved for the metes and bounds thereof.

BRING the same property conveyed to the Grantors by deed of Patricia Roberts Harris, Secretary of Housing and Urban Development of Washington, D.C., dated 17th day of July , 1979, recorded in the R.M.C. Office for Greenville County on July 25, 1979, in Deed Book 1107, page 756.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident por appertaining thereto; all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

BT-002 (9/77)

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