

1537 1984

WITNESS the hand and seal of the Mortgagor this 27th day of March In the year of our Lord one thousand nine hundred and eighty-one and in the one hundred and year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered In the Presence of:

Handwritten signatures of Wilma A. Gosnell and John W. Howard, III.

William T. Parkman, Jr. (L.S.)
Allen John Hopkins (L.S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Wilma A. Gosnell and made oath that she saw the within-named William T. Parkman, Jr. & Allen John Hopkins, sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with John W. Howard, III witnessed the execution thereof.

SWORN TO BEFORE ME THIS

27th day of March A.D. 19 81
Notary Public for South Carolina
My Commission Expires 1/11/82

Handwritten signature of Wilma A. Gosnell.

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, John W. Howard, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Kathleen Hopkins, the wife of the within-named William T. Parkman, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS

27th day of March A.D. 19 81
Notary Public for South Carolina
My Commission Expires 1/11/82

Handwritten signatures of Jolene St. Parkman and Kathleen P. Hopkins.

MC-5M 34 (S.C.)

RECORDED APR 3 1981

at 11:31 A.M.

27813

JOHN W. HOWARD, III
ATTORNEY AT LAW
107 BROADUS AVENUE
STATE OF SOUTH CAROLINA
GREENVILLE, S.C. 29603
COUNTY OF GREENVILLE

William T. Parkman, Jr.
Allen John Hopkins

To
United Virginia Mortgage Corporation

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate mortgage was filed for record in my office at 11:31 A.M. o'clock on the 3rd day of April, 19 81 and was immediately entered upon the proper indexes and duly recorded in Book 1537 of Real Estate mortgages, page 192
\$11,800.00

Lot 20 & 21 BUENA VISTA

4326 RV-2