FILED MENT OF MORTGAGE MAR 2 3 1981 D Donnie S. Tankersley 200. 1535 FASE 920 STATE OF COUNTY OF CLAF FOR VALUE RECEIVED, THE KISSELL COMPANY, does hereby transfer, assign and set over unto THE STATE OF ALASKA DEPARTMENT OF REVENUE PUBLIC EMPLOYEES RETIREMENT SYSTEM its successors and assigns forever, all its rights, title and interest in and to that certain mortgage executed by EDWIN D. OLIVER and GLADYS M. OLIVER THE KISSELL COMPANY day of January , 1981 , and recorded in the PUBLIC RECORDS dated the 7th Greenville County, South Carolina, in Mortgage Book 1529 Page 433 together with the note secured thereby conditioned for the payment of the full and just sum of \_\_\_\_ Sixty Thousand and no/100 Dollars (\$ 60,000.00 ) Dollars, with interest from the 7th day of January , 1981 . at 13 per annum. WITNESSETH my hand and seal this 13th day of February, 1961 COMPANY THE KISSEL Signed, sealed and delivered in the presence of: . STATE OF OHIO COUNTY OF CLARK PERSONALLY appeared the undersigned witness and made oath that she saw the  $\circ$ within named corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that she with the other witness subscribed above witnessed the execution thereof. marcilla Xabbins Sworn to before me this 12+hday of February, 1981 Notary Public for Ohio

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