

STATE OF SOUTH CAROLINA)
GREENVILLE)
COUNTY OF ANDERSON xxx }

BOOK 1535 PAGE 763

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Perpetual Building and Loan Association, a corporation organized and existing under the laws of the State of South Carolina, with its offices and principal place of business at 907 North Main Street, Anderson, South Carolina, does hereby transfer, set over, assign and convey unto First Federal Savings and Loan Association of Greenville, SC, its Successors and Assigns, that certain mortgage executed by Thomas M. & Muriel M. McNeace unto Perpetual Building and Loan Association, dated March 21, 1981 and duly recorded in the Office of the ^{R.M.C.} Clerk of Court for Greenville ~~Anderson~~ County, South Carolina on 23 MAR. 81 in Mortgage Book 1535 at Page 760, together with the real property therein described and the Note secured thereby to exercise all the rights, powers and privileges conferred by said Note and Mortgage in the same manner as the undersigned is authorized and empowered to exercise the same.

IN WITNESS WHEREOF, the undersigned has caused its corporate seal to be hereunto affixed this 23 day of MARCH, 1981.

IN THE PRESENCE OF:

Anne S. Rutledge
Alicia M. Brown

PERPETUAL BUILDING AND LOAN ASSOCIATION

BY: Wade A. Watson, Jr.
President
BY: Shearer W. Hooper
Assistant Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

PERSONALLY appeared before me Anne S. Rutledge and made oath that she saw the within named Perpetual Building and Loan Association by Wade A. Watson, Jr., its President, attested by Shearer W. Hooper, its Asst. Sec., sign, seal and as its corporate act and deed deliver the within written Assignment of Mortgage, and that she with Alicia M. Brown witnessed the execution thereof.

SWORN TO BEFORE ME THIS

_____ DAY OF _____.

Anne S. Rutledge

Rebecca V. With
Notary Public for South Carolina

My Commission Expires: 9-30-90

RECORDED: MAR 23 1981 at 10:16 A.M.

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