eec 1535 121225

## **MORTGAGE**

THIS MORTGAGE is made this 1981 between the Mortgagor, _	10th Carl L. and Margaret H	day of . Carson	March ,
Savings and Loan Association, a coof America, whose address is 301	, (herein "Borrower" orporation organized and exi	'), and the sting under	the laws of the United States
WHEREAS, Borrower is indebte	Dollars, which	indebtednes	ss is evidenced by Borrower's
note dated <u>March 10, 1981</u> and interest, with the balance of t	(herein "Note"), provid	ing for mont	thly installments of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_ Greenville \_\_\_\_\_\_, State of South Carolina:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 302, Devenger Place, Section 8, as shown on plat thereof prepared by Dalton & Neves Co., Engineers, dated September, 1975, which plat is of record in the RMC Office for Greenville County, SC, in Plat Book 5-P, at Page 4, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the northern side of Devenger Road at the joint front corner of Lots Nos. 302 and 303 and running thence with the joint line of said lots, N37-50E, 201.56 feet to an iron pin, joint rear corner of said lots; thence with the rear line of Lot No. 302, S59-18E, 85 feet to an iron pin, joint rear corner of Lots Nos. 302 and 301; thence with the line of said lots, S33-34W, 200.25 feet to an iron pin in the northern side of Devenger Road; thence with said road, N59-18W, 100 feet to an iron pin, point and place of beginning.

This being the same property conveyed to the mortgagor by deed of Devenger Road Land Co., a partnership and recorded in the RMC Office for Greenville County on August 11, 1977 in Deed Book 1062 Page 312.

This is second mortgage and is Junior in Lien to that mortgage executed by Carl L. and Margaret H. Carson which mortgage is recorded in RMC Office for Greenville County in book 1406 page 777.

					I:: .	
which has the address of30			301 Davenger R	oad		Greer
which	n has the	address of _	Street Street	et)		(City)
	SC	29651				
-			(herein "Pr	operty Address'');		
	(State at	ad Zip Code)				
				<b>-</b> • •		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4.00

1328 RV-2