2001 1535 mai 161

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

IN CONSIDERATION OF VALUE RECEIVED ----- The undersigned Thomas E. Barton, Jr. does hereby release and relinquish his lien under a mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1460 at page 683 on March 23, 1979, upon a certain property known and designated as Tract "C" Augusta Road, Greenville County.

THIS RELEASE, HOWEVER, IS TO IN NO WAY IMPAIR OR AFFECT MY LIEN UPON ANY REMAINING PROPERTY GIVEN AS SECURITY.

WITNESSETH:

Thomas E. Barton, Jr.

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Thomas E. Barton, Jr. sign, seal and as his act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March, 1981.

Notary Public for S. (SEAL) My commission expires 1.13-88.

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RECORELLE MAR 1 3 1981

at 10:55 A.M.

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