

MORTGAGE OF REAL ESTATE

BOOK 1535 PAGE 43

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
CO. S. C.
4 35 PH '81
TANNERSLEY
R.M.C.

AMOUNT ADVANCED: \$11,610.69
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Anthony Lee Crisp

(hereinafter referred to as Mortgagor) is well and truly indebted unto Associates Financial Services Company of South Carolina, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty One Thousand Nine Hundred Eighty Four and no/100ths Dollars (\$ 21,984.00) due and payable

in ninety six (96) monthly installments of Two Hundred Twenty Nine and no/100ths (\$229.00) Dollars, commencing April 18, 1981, which includes principal and

interest thereon from date at the rate of 18% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

ALL that certain parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, City of Greer, being known and designated as Lot No. 46 on a plat of property entitled, SUBDIVISION FOR McCALL MANUFACTURING COMPANY, prepared by Pickell and Pickell, Engineers, dated May, 1949, recorded in Plat Book S at page 76. Said property is presently also known as 108 Lake Avenue, and fronts thereon 99 feet.

This is the same property conveyed to the Mortgagor herein by deed of Doris S. Crisp dated October 6, 1978 and recorded in the R.M.C. Office for Greenville County in Deed Book 1089 at page 470.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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