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STATE-OF SOUTH CAROLINA) GREEN, CO. S. C. BOOK 1534 PAGE 70	89
COUNTY OF CHARLESTON) High 30 PH '8	
For value received Camplina National Mortgage Investment Co., Inc., Charleston, South Carolina, hereby transfers, sets	
over and assigns to LIFE INSURANCE COMPANY OF GEORGIA	
its successors and assigns, the Mortgage of	
Donald A. Harper and Marsha M. Harper	
recorded under date of May 23, 1980 in Book 1503 Page 757	
in the office of the R.M.C. for Greenville County, South Carolina, and the Note hereby secured, upon which Note and	
Mortgage, there is now due and owing the sum of \$ 55,000.00	
Dollars.	0
Witness our hand and seal this 5th day of March	
19 87.	
Signed, Sealed and Delivered in Carolina National Mortgage Investment the presence of Co., Inc., Charleston, S. C.	
By Russe A. Arriche	1
Baston Frales	
BY: Many	• ,
STATE OF SOUTH CAROLINA)	
STATE OF BOULD CONCOLLING	
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COUNTY OF CHARLESTON	•
COUNTY OF CHARLESTON Personnally appeared before me Sue S. Britt	•
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RECORD... MAR 10 1981 at 1:30 P.M.

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