200x 1533 PAGE 404

GRIFFILEO

881

100 SMORTGAGE

500NA/16

See Rider Attached

See Rider Attached

May of February

made this. 19th day of February

made this. 19th day of February

"Borrower"), and the Mortgagee HERITAGE

"Borrower"), a corporation organized and existin

"Comparation organized and existin organized THIS MORTGAGE is made this. . . . 19.81., between the Mortgagor, .. Builders .&. Developers, .. Inc...... (herein "Borrower"), and the Mortgagee ... HERITAGE FEDERAL. SAVINGS AND LOAN ASSOCIATION...., a corporation organized and existing under the laws of the United States of America, whose address is . 201. West. Main. Street, .. Laurens, S. C. 29360 (herein "Lender"). This mortgage includes a renegotiable rate mortgage rider which is hereby incorporated by reference and made a part hereof.
WHEREAS, Borrower is indebted to Lender in the principal sum of ... SEVENTY-FIVE THOUSAND. and NO/100 (\$75,000.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated. February. . 19, . 1981.... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 2011 further providing for renewals at intervals of every 3 years with adjustments to interest rates and monthly payments at each renewal; with final maturity on 4-1-2011 at which time the balance of indebtedness, if not sooner paid, shall come due and payable.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the

payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 329, Section V, Sheet 2, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book 5P at page 34.

A more particular description of said above numbered lot may be had by reference to said plat.

This being the same property conveyed to the Mortgagor herein by deed of Poinsett Realty Company of even date, to be recorded herewith.

which has the address of 809 S. Almond Drive, Simpsonville .. S.C...29681.....(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

ည

よい日上

ඊ-