

WITNESS our hand(s) and seal(s) this 12th day of December, 1980

Signed, sealed, and delivered in presence of:

*Luther Marvin Johnson* [SEAL]  
Luther Marvin Johnson

*Nicholas P. Mitchell*  
*Margaret A. Hurlston*

*Linda D. Johnson* [SEAL]  
Linda D. Johnson

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me and made oath that he saw the within-named sign, seal, and as their with Nicholas P. Mitchell, III

Margaret A. Hurlston  
Luther Marvin Johnson & Linda D. Johnson  
act and deed delivered the within deed, and that deponent, witnessed the execution thereof.

Sworn to and subscribed before me this

12th day of December, 1980  
*Nicholas P. Mitchell*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Nicholas P. Mitchell, III, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Linda D. Johnson, the wife of the within-named Luther Marvin Johnson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named THE KISSELL COMPANY, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Linda D. Johnson* [SEAL]  
Linda D. Johnson

Given under my hand and seal, this

12th day of December, 1980  
*Nicholas P. Mitchell*  
Notary Public for South Carolina

17364  
N. P. Mitchell  
101 homes on  
Summit St. C.  
2/21/80  
21305  
STATE OF SOUTH CAROLINA

RECORDED DEC 16 1980 at 10:46 A.M.  
RECORDED JAN 26 1981 at 2:11 P.M.

MORTGAGE

LUTHER MARVIN JOHNSON  
and  
LINDA D. JOHNSON

TO

THE KISSELL COMPANY

21305  
Received and properly indexed in RMC and recorded in Book 1527 this 16th day of Dec. 1980, at 10:46 A.M. Greenville County, S.C.  
*Donnie S. Sanderson*

U.S. GOVERNMENT PRINTING OFFICE: 1979-620-136/32

\$37,000.00  
Lot 112 Fairfield Dr & Stratford Rd  
SOUTH FOREST ESTATES

4328 RV-2

0942