FILED GREENVELE CO. S. C.

First Federal Savings & Loan Association of Greenville, South Carolina P.O. Drawer 408

Greenville, South Carolina 29602

300-1530 Rate12

JAN 26 3 32 PH '81

BONNIE S. TANKERSLEY R.M.C

MORTGAGE

THIS MORTGAGE is made this	20th	day of	January	
THIS MORTGAGE is made this	Brooks R. Prince	, III		· · · · · · · · · · · · · · · · · · ·
	, (herein "Borrov	ver"), and the	Mortgagee,	First Federal
Savings and Loan Association, a corp of America, whose address is 301 Col	oration organized and lege Street, Greenville	existing under t , South Carolina	he laws of the a (herein "Le	e United States ender").
WHEREAS, Borrower is indebted t	o Lender in the princi	pal sum of \$1	0,000.00	
	Dollars, wi	aich imdebtednes	s is eviden ce	d by Borrower's
notedated January 20, 1981	,(herein "Note"), pro	oviding for mont	hly installme	nts of principal
and interest, with the balance of the	indebted ness, if not s	ooner paid, due	and payable	on Feb. 1, 1996.
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TO SECURE to Lender (a) the rep	ayment of the indebt	edness evidence	d by the Not	e, with interest

thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville , State of South Carolina: All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, siyuate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Country Club Drive (formerly Park Drive), and being known and designated as Lot No. 118 on Plat of Second Revision of TRAXLER PARK prepared by R.E. Dalton, dayed March 1923, recorded in the RMC Office for Greenville County, S.C. in Plat Book "F", at Pages 114-115, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Country Club Drive at the joint front corner of Lots 118 and 119 and running thence along said Drive N.44-18 W. 65 feet to an iron pin at the joint front corner of Lots Nos. 117 and 118; thence along the joint line of said Lots 117 and 118 N. 30-22 E. 294.5 feet to an iron pin; thence S. 36-53 E. 105 feet : 1 to an from pin; thence along joint line of Lots Nos. 118 and 119 S. 37-27 W. 272.8 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Joey B. Langley dated July 1, 1975, recorded in the RMC Office for Greenville County, S.C. in Deed Book 1020, at Page 658. Subsequently this being the same property conveyed to the mortgagor by deed of Angela F. Prince of her one half interest dated June 20, 1980 and recorded in the RMC Office for Greenville County on June 26, 1980 in Deed Book 1128, at Page 177.

This is Second Mortgage and Junior in Lien to that mortgage executed by Brooks R. Prince, III and Angela F. Prince, which mortgage is recorded in RMC Office for Greenville County in Deed Book 1375, at Page 269 dated August 12, 1976.

which has the address of	19 Country Club Drive,	Greenville	
	(Street)	(City)	
South Carolina 29605.	(herein "Property Address");		
(State and Zip Code)	• •		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FRLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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