P.O. Box 408 Greenville, SC 29602

300x 1530 PAGE 416

GREENVELED	
JAN 19 Q. CO.S. C.	
DONNIE STANKERS	

MORTGAGE

THIS MORTGAGE is made this _		12th		day of January			
THIS MORTGAGE is made this . 19 <u>81</u> , between the Mortgagor,	John E.	Palmer,	Jr. and	Betty A	. Palmer		
	, (h	erein "B	orrower"),	and the	Mortgagee,	First	Federa
Savings and Loan Association, a cor	rporation	organized	and exist	ing under	the laws of th	e United	d States
of America where arldress is 301 C	allege Str	reet Green	wille Sou	th Carolir	a (herein "Le	nder")	

WHEREAS, Borrower is indebted to Lender in the principal sum of Five Thousand Dollars and no/100-----Dollars, which indebtedness is evidenced by Borrower's note dated January 12, 1981 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on_ February 1, 1988;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located <u>Greenville</u> _, State of South Carolina: in the County of ___

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Fernleaf Drive and being known and designated as Lot No. 84, Section One, of SUNNY SLOPES Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 3 and being shown on a more recent plat entitled "Property of John Edward Palmer, Jr. and Betty A. Palmer", prepared by W.R. Williams, Jr., dated February 6, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-B at Page 45, and having such metes and bounds as shown on the more recent plat, reference to which is hereby made for a more complete description.

This being the same property conveyed to the mortgagor herein by deed of Robert Allen League III and Marie League and recorded in the RMC Office for Greenville County on March 9, 1979, in Deed Book 1098, and Page 70.

This is a second mortgage and is junior in lien to that mortgage executed by John Edward Palmer, Jr. and Betty A. Palmer, in favor of Panstone Mortgage Service, Inc., which mortgage is recorded in RMC Office for Greenville County, in Book 1459, and Page 366. Said mortgage was subsequently assigned to Engel Mortgage Company, Inc. by assignment dated March 2, 1979 and recorded March 9, 1979 in Book 1459 and Page 370.

which has the address of ___84 Fernleaf Drive

Travelers Rest

South Carolina (State and Zip Code)

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(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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