		MANAGO PARONO
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	}	
Personally appeared before me J the within-named Earle Richard		and made oath that he saw
sign, seal, and as his		thin mortgage; and that he, with
Carroll H. Roe, Jr. Swom to and subscribed before me	witnessed the exec	L A
Notary Public for South Carolina, My Commission Expires) (1) s.) Jimy 2 (1) 57) Jumille
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	RENUNC	IATION OF DOWER
I, Carroll H. Roe, Jr. whom it may concem that Karolyn	-	rolina, do hereby certify unto all , the wife of the within-named
Earle Richard Taylor, J separately examined by me, did declare th	T • , did this day appear before r	ne, and, upon being privately and vithout any compulsion dread or
fear, of any person or persons whomsoeve Federal Land Bank of Columbia, its succe	r, renounce, release, and forever relir ssors and assigns, all her interest ar	equish unto the within-named The
claim of dower of, in, or to all and singula Given under my hand and seal this 8t	h day	released.
(Mry January)	(L.S.)	fx. Sazlor
Notary Public for South Catolina. My Commission Expires		
	•	
7- [
	29202 ge was flice at day of ely. en-	2 t 1
9× 344	TO IAL LAND BANK OLUMBIA, S. C. 2920; CAROLINA, It the within mortgage was for record in my office at at the. At the. Bl., and immediately endiately.	Seroes ance.
K19520 K OLINA, LE 40. \$43-3-34 d Taylor, Jr	BANK S.C. A. mortga	1529 Scando Sonveya BANK
A SA OLINA DE SA O	LAND UMBIA UMBIA ROLINA ROLINA record in Rollin and ir	Book Book LAND LAND UMBIA
V K19	TO AL LA STUM STUM CARO Or reco	ge Bo NL L NLUM
LOA LOA Ric	THE FEDERAL LAND I O.BOX 1495, COLUMBIA, TATE OF SOUTH CAROLINA Towner or I hereby certify that the within iled and/or lodged for record in 2:05-M. o'clock on the January 19 81, and im	Real Estate Mortgage Book 1529, a age. 541 Starkskeautor Chromon Personal Cenords Starkska Register of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA 5 tracts, 0'Neal Tp.
OF SOU or GR TGAGE	149 1249 "SOU" "SOU"	ate M Round R Reg O O O O O O O O O O O O O O O O O O O
ATE OF SOU	THE O.BOX 1 STATE OF S COUNTY OF I hereby ce filed and/or 2:05?M. o	Real Estate ge 51,1 Xerkekea Xerkekea Xerkekea THE THE tracts
STATE COUNTY MOR	THE FEDERAL LAND BANK P.O.BOX 1495, COLUMBIA, S.C.2920; STATE OF SOUTH CAROLINA, COUNTY OF I hereby certify that the within mortgage was filled and/or lodged for record in my office at 2:05?M, o'clock on the day of Lanuary, 19 81, and immediately en-	in Real Estate Mortgage Book 1529, at Page 54.7. Ragister of Mesne Conveyance. THE FEDERAL LAND BANK OF COLUMBIA 5 tracts, 0'Neal Tp.
7	Min or of the control	
STATE OF SOUTH CAROLINA COUNTY OF	}	
Personally appeared before me he saw the within-named		, and made oath that
a corporation, by	·	, as its President, and
said corporation, sign, seal and deliver th		y, for and as the act and deed of the
with	with mondabi and mar	, witnessed the execution thereof.
SWORN to and subscribed before me this day of	Ţ.	
, 19		24523 CHR le Parle Richard Frefer, jr.
Notary Public for South Carolina. My Commission Expires	(L. S.)	ease keekard sufer, ff.
Recorded January 8, -1.981 a	t-2105-P.M.	19520

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