



RECORD SECOND

BOOK 1529 PAGE 72

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
E. Gordon CMC# 706245

ASSIGNMENT OF MORTGAGE

For value received, the undersigned JACKSONVILLE NATIONAL BANK, A CORPORATION, does hereby transfer, assign and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever, that certain Real Estate Mortgage executed by JOHN PHILLIP MARTIN and LUCINDA JONES under date of October 6, 1980, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on OCTOBER 6 ****, 1980, in Mortgage Book 1519**** at Page 288 **** Corr. REM 1526-429.

In Witness Whereof, JACKSONVILLE NATIONAL BANK has caused these presents to be executed in its name by KENNETH L. MANCHE, its Vice President and its Corporate Seal to be hereto affixed this 8th day of December, 1980.

JACKSONVILLE NATIONAL BANK

****RE-RECORDED ON DECEMBER 3, 1980

IN BOOK 1526, PAGE 429

By: [Signature]
Vice President

In the Presence of:

[Signature]
[Signature]

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public in and for the State of Florida at Large, personally appeared KENNETH L. MANCHE, Vice President of JACKSONVILLE NATIONAL BANK, to me well known and known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida, this 8th day of December, 1980.



[Signature]
Notary Public, State of Florida at Large
My commission expires: 1985

JAN 5 1981
at 3:00 P.M.

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