1 16 PH 180 W ASLEY

MORTGAGE

	(Construction)	,	
THIS MORTGAGE is made this	31st	day of	December .
980, between the Mortgagor, Will	iams Street De	evelopment "Borrower"), an	Corporation d the Mortgagee, South Carolina
ederal Savings and Loan Association, a comerica, whose address is 1500 Hampton St	orporation organized at reet, Columbia, South	na existing under Carolina (herein '	"Lender").
WHEREAS, Borrower is indebted to L 00/100	<u>(\$80,000,00)</u> Dol c datedDecemb	llars or so much the er 31 1980	hereot as may be advanced, which (herein "Note"),
April 1, 1982	 +		
TO SECURE to Lender (a) the repayment of all other sums, with interest the storage and the performance of the covered the coverence of the cov	hereon, advanced in a mants and agreements over contained in a Consi- , 1980, (herein e advances, with interest nces''), Borrower does ing described property ke	occordance herewing Borrower here truction Loan Age "Loan Agreement thereon, made to hereby mortgage	in contained, (b) the performance greement between Lender and Bornt'') as provided in paragraph 20 o Borrower by Lender pursuant to grant, and convey to Lender and
ALL that piece, parcel or county of Greenville, Stated to the following the following the following to said having according to said the following to said having according	lot of land size of South Carentitled Dove 12 and revised 13 are 13 cm. South Care	rolina, kno Tree prepar 3/29/73 and olina in Pl	own and designated as red by Piedmont Engined d recorded in the RMC lat Book 4X at Page 23
BEGINNING at a point on the running thence with the not of feet to a point at the running thence N. 62-28 W. Lots Number 161 and 162; to southerly edge of Shinlead Shinleaf Drive, S. 59-05 lethence S. 37-35 E. 85.8 for the northerly edge of Sugarberry Drive S. 67	ortherly edge of joint corner of 141.35 feet thence N. 26-3 f Drive; thence E. 14.2 feet; eet; thence S. arberry Drive;	of Sugarber of Lots Nu to a point 7 E. 147.6 e with the thence S. 14-15 W.	rry Drive, S. 60-05 W. mber 162 and 161 and at the joint corner of feet to a point on the southerly edge of 49-31 E. 89.1 feet; 29.7 feet to a point of the the northerly edge.
This is a portion of the deed of Helen J. Croxton Croxton, Jr. as Trustees 8, 1980, and recorded in in Deed Book 1130, at Pag	individually a under the Will the RMC Office	ind Helen J . of Hugh B : for Green	. Croxton and Hugh B. S. Croxton, dated Augus Eville County, S. C.
Derivation:			
which has the address of Lot 16	2 Shinleaf Dri	ve G	Greenville Kod
S. C. (herein '	'Property Address'');		
TO HAVE AND TO HOLD unto Le provements now or hereafter erected or mineral, oil and gas rights and profits, we the property, and all appliances, building were paid for, or were intended to be parand additions thereto, shall be deemed to foregoing, together with said property are	n the property, and al eater, water rights, and g materials, and other i hid for, from the proce be and remain a part o	It easements, right water stock, all f moveables placed eds of this loan, a of the property cov	lin or upon the property if the same all of which, including replacements
			weyed and has the right to mortgage,

grant, and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demand, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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