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Mortgage of Real Estate

County of Greenville

THIS MORTGAGE made this	3lstday	of <u>December</u>	, J	9 <u>80</u> .	
by William R. Tra	mmell				
(hereinafter referred to as "M				uth Carolina	
	nereinafter referred to as "Mortgagee"), whose address is Post Office Box 608, Greenville,				
South Carolina, 2	9602	and the property of the control of t	40. July 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.		
WITNESSETH:					
THAT WHEREAS	Willia	m R. Trammell			
e indehted to klovinance in the o	nairimum pripcipat	some Fifteen	n thousand		
		Dorlars (\$_1	5,000.00), which indebtedness is	
evidenced by the Note of	Willia	m R. Trammell		of even	
date herewith, said principal to					
which is <u>five</u> yea are incorporated herein by refer	ence				
aforesaid indebtedness and in of thereof upon the same or differ Section 29-3-50, as amended. Of subsequently be made to Morto renewals and extensions thereof direct or indirect, the maximum	order to secure the entiterms of at the loade of Laws of Si pagor by Mortgage of, and (ii) all other tramount of all ind	e (rayment thereof toge e same or different ratio outh Carbina (1976) so e evidenced by the afor indebtedness of Morti ebtedness outstanding	ther with any renewa e of interest and also all future advances nesaid Note, or by o gagor to Mortgagee, at any one time sec	o to secure in accordance with and readvances that may their promissory notes, and all row or hereafter existing, whet ured hereby not to exceed	
\$_15,000.00	plus metest t	thereon, all charges an	alexpenses of corlect	tion incurred by Mortgagee	

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, having the following metes and bounds, to wit:

including court costs and reasonable attorneys fees, has granted trangained sold released and by these presents does grant,

bargain, sell and release unto the Mongagee, its successors and assigns, the following described property

BEGINNING at a stake on a County Road, corner of Dysart land, and running thence N. 44-00 E. to a stake; thence S. 82-00 E. 1,273.8 feet to a stake in branch near large poplar; thence S. 63-30 W. 542.5 feet to a stake; thence S. 45-00 W. 524.0 feet to a stake on County Road; thence N. 74-00 W. 179.5 feet to a stake; thence N. 67-00 W. 254.5 feet to a stake; thence N. 51-30 W. 238.9 feet to a stake; thence N. 44-00 W. 191.4 feet to a stake, the beginning point and containing 15 ACRES, more or less, according to plat of Jones Engineering Service heretofore recorded in the RMC Office for Greenville County

This being the same property conveyed to the Mortgagor herein by deed of B. H. Trammell duly recorded inthe RMC Office for Greenville County on May 26, 1966 in Deed Book 799, at page 116.

This is a second mortgage, being junior to a first mortgage held by the United States of America acting through the Parmers Home Administration, United States Department of Agriculture in the original sum of \$11,500.00 and recorded on July 14,1966 in the RMC Office for Greenville County in Mortgage Book 1035, at page 499.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto Sail of the same being deemed part of the Property and included in any reference thereto).

81-007-977

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