1980. , between the Mortgagor, Randall D. Hiller and Holly A. Hiller..... .....(herein "Borrower"), and the Mortgagee, Carolina..... Federal. Savings, and Loan Association ..............., a corporation organized and existing under the laws of the .United .States..... whose address is 00. East .Washington Street, Greenville, South Carolina 29601 .... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty. Thousand, and, No/100---material representation of the control of the contr dated. December 22: 1980 .... (herein "Note"), providing for monthly installments of principal and interest. with the balance of the indebtedness, if not sowner paid, due and payable on ... September ... 1, . 2011 ......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .... GREENVILLE ...... State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10 on plat of HILLCREEK ESTATE prepared by Freeland Associates, dated April 8, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-D, at page 54, reference to which is hereby made for a more complete description thereof.

This is the same property conveyed to the Mortgagors by deed of Mill Creek, A Limited Partnership, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1129, at page 881, on July 28, 1980.

which has the address of .... Lot. 10. .. Hackanore Trail ..... Piedmont ..... 29673 S. C.

...... (herein "Property Address");

To Have AND to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, cell and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property. Cor the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property"

Borrower coverants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6:75 - FINAL FRENC UNFORM INSTRUMENT

MORTGAGE

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