

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

S. C.

RELEASE FROM MORTGAGE

SLEY

1528 299

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge Lot No. 15 of a subdivision known as Altamont Forest as shown on a Plat recorded in the RMC Office for Greenville County in Plat Book 6-H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$125,000.00 executed by Joe W. Hiller to First National Bank of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1457, at Page 204, retaining, however, said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

Dated this the 22<sup>nd</sup> day of December, 19 80.

In the presence of:

J. B. Bui Jr.  
Super Griffith

FIRST NATIONAL BANK OF SOUTH CAROLINA

BY: Carl E. Egan III, Assistant Vice President

ATTEST:

Carl E. Egan III

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me John A. Bui Jr. who, being duly sworn, says that (s)he saw the within named First National Bank of South Carolina, by Carl E. Egan III attested by Carl E. Egan III sign, seal and deliver the within written Release from Mortgage, and that (s)he with Super Griffith witnessed the execution thereof.

SWORN to before me this the 22  
day of December, 19 80

John A. Bui Jr. (U.S.)  
Notary Public for South Carolina  
My Commission Expires: 2-27-90

REC'D DEC 22 1980

at 2:59 P.M.

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