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S. C. PH '80

This instrument was prepared by Mary Banks E# 421,216 FNA
Engel Corpany, Inc.
Post Office Box 847, Birmingham, AL 35201

ASSIGNUENT

STATE OF ALABANA	
COUNTY OF JEFFERSON	
FOR VALUE RECEIVED, ENGEL HORTGAGE CONPANY,	, INC. has this day transfered,
sold, assigned, conveyed and set over to (THE FIRST NATIONAL BANK OF RIPMINGHAM
as Assignee its successors.	, representatives and assigns, all
its rights, title and interest in and to a	certain Hortgage executed by
Terry Lee Mauldin and Shirley D. Mauldin	
to Engel Mortgage Company, Inc.	
dated September 18, 1980 and recorde	d in Mortgage Book 1516
Page 781 in the Office of R.H.C. of	Greenville County, South
Carolina. Said Mortgage was corrected and re-recorded in Mortgage Book 1527 Page 808 The Assignor herein specifically transfers, salls, conveys and assigns to the above Assignee, its successors, representatives and assigns, and aforesaid Fortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.	
The Assignor herein has this day sold and the Note secured by this Nortgage and this Assignee, its successors, representatives said Note.	transfer is made to secure the
In Witness Whereof, the Assignor has hered 6th day of November	into set its hand and seal this 19 <u>80</u> .
Hamilla Fris	By Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON Personally appeared be the being duly sworn deposes and says that Portgage Company, Inc. by its duly author act and deed, deliver the within written Pamela Nix Sworn to before me this 6th Lay of November 19 80 Hotary Public for Alabama My commission expires 6-15-84	t he (she) saw the within-named Engel ized officer, sign, seal and as its

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