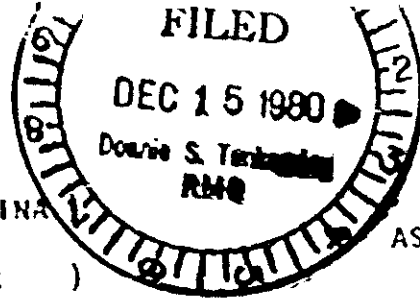


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)



ASSIGNMENT OF MORTGAGE

1627-1004

M. PROTHERO

CNC#706212

For value received, CHARTER MORTGAGE COMPANY, A FLORIDA CORPORATION,
does hereby transfer, assign and set over unto FEDERAL NATIONAL MORTGAGE
ASSOCIATION, its successors and assigns forever, that
certain Real Estate Mortgage executed by L. SHANE CRUMP AND SUSAN R. CRUMP
under date of SEPTEMBER 29th, 1980,
and recorded in the Clerk of Court's Office for Greenville County, South
Carolina, on OCTOBER 2,, 19 80, in Mortgage Book 1518
at Page 807.

In Witness Whereof, Charter Mortgage Company has caused these presents to
be executed in its name by KENNETH L. MANCHE, its Vice President
and its Corporate Seal to be hereto affixed this 8th, day of
DECEMBER, 19 80.

CHARTER MORTGAGE COMPANY

By: [Signature]
Vice President

In the Presence of:

[Signature]

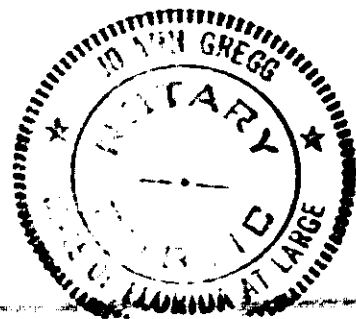
[Signature]

STATE OF FLORIDA)

COUNTY OF DUVAL)

Before me, the undersigned, a notary public in and for the State of Florida
at Large, personally appeared KENNETH L. MANCHE, Vice President,
of CHARTER MORTGAGE COMPANY, to me well known and known to me to be the person
described in and who executed the foregoing assignment of mortgage as such
officer of said corporation, and he acknowledged before me that he executed and
attested the foregoing assignment pursuant to due corporate authority for the uses
and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,
Florida, this 8th, day of DECEMBER, 19 80.



[Signature]
Notary Public, State of Florida at Large
My commission expires:

REC-15 DEC 15 1980
at 2:30 P.M.

My commission expires at Large 11/11/83

4328 RV-2