Mortgagee's Mailing Address: \$607 North Main Street, Anderson, S. C. 29622 15.0 ..... HALE MORTGAGE
Nover

THIS MORT	TGAGE is made this	28th	_day of _	Nove	November ,				
80 19, bo	etween the Morigagor	Benny	L. Mei	rell a	nd Will	lie L. l	Merrell		
Perpetual Fo	ederal Savings and Lo	oan Associati 907 North M	on, ackeep	Anderson,	, (here <del>unized and</del> South Care	in "Borrov <del>existite 200</del> olina (hereir	ver''), and the l deribebisizes to h''Lender'').	ckechietecek	
WHEREAS No/100	, Borrower is indebte	d to Lender in	n the princi	pal sum of dollar:	Sixty , which in	Five T debtedness	housand ar is evidenced by	Borrower's	
note dated _ and interest	November 28, with the balance of (	, 1980 he indebtedn	, (here	ein "Note" sooner paid	), providin due and pa	g for month	nly installments of December	of principal 15, 2011	
payment of Mortgage, a ment of any (herein "Fu	RE to Lender (a) the all other sums, with and the performance y future advances, wuture Advances''), Be	n interest the of the coven ith interest the orrower does	reon, adva ants and a nereon, ma hereby mo	inced in ac greements ide to Borr ortgage, gra	cordance in of Borrow ower by Lount and con	erewith to er herein co ender pursu ivey to Lend	protect the sect ontained, and (b lant to paragrap der and Lender'	the repay- h 21 hereof	
	the following describ	ed property l	ocated in t	he County	of <u>Gre</u>	enville	9		

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being shown and designated as Lot 436 on a plat entitled "Sugar Creek, Map 3, Section 2" dated February 5, 1980, prepared by C. O. Riddle, RLS, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Sweetwater Road at the intersection with Creekside Road and running thence through the intersection with Creekside Road N. 52-18-10 E. 36.70 feet to an iron pin on the western side of Creekside Road; thence running along the western side of Creekside Road N. 9-32 E. 55.12 feet to an iron pin; thence continuing along the western side of Creekside Road N. 11-48-32 E. 63 feet to an iron pin on the western side of Creekside Road at the joint corner with Lot 435; thence running along the joint line with Lot 436 N. 80-47-51 W. 138.76 feet to an iron pin; thence running along the joint line with Lot 434 S. 82-35-57 W. 30 feet to an iron pin at the joint corner with Lot 437; thence running along the joint line with Lot 437 S. 7-37-51 E. 161.55 feet to an iron pin on the northern side of Sweetwater Road at the joint front corner with Lot 437; thence running along the northern side of Sweetwater Road N. 87-58-45 E. 94.27 feet to an iron pin at the intersection with Creekside Road, being the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of Cothran & Darby Builders of even date and to be recorded herewith.

Sweetwater Road and Creekside Road, Greer which has the address of (City)

(State and Zip Code)

A CONTROL OF THE PROPERTY OF T

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family =6.75 - ENMA/EBLMC UNIFORM INSTRUMENT (with amendment adding Park 24)

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