STATE OF THE PARTY.

9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee. shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS their hand(s) and seal(s) this	26th	day of	November	, 1980	
Signed, sealed, and delivered in presence of:		Roland	Muhal Micheal Jon	SEAL SEAL	.]
Susan R. Huskey Susan R. Huskey		Teresa	D. Jones	E SEAL	
Mille Oshim				_ SEAI	
William B. James	64 18	ii, so semeni Isi	MRY TO B	SEAI	L]
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	,				
Personally appeared before me Susan R. Huskey and made oath that he saw the within-named Roland Micheal Jones and Teresa D. Jones					
	oland N			JONES eed, and that deponen	
sign, seal, and as their with William B. James		act and deed deriv		the execution thereo:	
With market 20 ones		Nunau 1	R. Husk		
		Susan	R. Huskey		
Sworn to and subscribed before me this	26t h	da	y of Nover	iber 198	30
	_	Mille	- 0	The	
My Commission Expires: 3-28-89		William B. Jam	es Notary E	ublic for South Ceroli	<u></u>
STATE OF SOUTH CAROLINA SS:	R	ENUNCIATION OF	DOWER	· · · · · · · · · · · · · · · · · · ·	
ī, William B. J	ames			Notary Public in an	đ
for South Carolina, do hereby certify unto all wh					
		fe of the within-name		cneal Jones on being privately an	nd.
separately examined by me, did declare that s					
fear of any person or persons, whomsoever,					
Charter Mortgage Company				, its successor	IS
and assigns, all her interest and estate, and a		er right, title, and o	claim of dower	of, in, or to all and si	n-
gular the premises within mentioned and release	: 0.		$C \setminus C$		
		Timen	Ci Julia-	[SEAI	L]
Given under my hand and seal, this	%th	Teresa D. J	ones Nove	mber 1980	
orten under my name and sear, this				lana -	
My Commission Expires: 3-28-89		William B. Jan	nes Votary P	ublic for South Carolin	<u> </u>
Received and properly indexed in and recorded in Book this		dav of	•	19	
Page , County, South	n Carolina	,			
				Clerk	—
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