P. O. BOX 408
GREENVILLE, S. C. 29602

20a 1525 Ha775

## **MORTGAGE**

| THIS MORTGAGE is made this  | 21st   | day of   | November  | ,  |
|---|--|--|---|--|
| 1980, between the Mortgagor, Lame   | es P. or Joya<br>Charain "Rot  | rower") and th   | e Mortgagee.  | First Federal  |
| Savings and Loan Association, a corpo<br>of America, whose address is 301 Coll  | ege Street, Green  | and existing under<br>fille, South Caroli  | na (herein "Le  | ender").   |
| WHEREAS, Borrower is indebted to no/100 note datedNovember_21, 198  | Lender in the pri  | incipal sum of<br>, which indebtedn  | Ten thousa<br>ess is evidence   | nd and<br>d by Borrower's  |
| note dated November 21, 193 and interest, with the balance of the i1,1.990;   | 8.0(herein "Note"),<br>indebtedness, if no   | , providing for mo<br>ot sooner paid, du   | nthly installme<br>e and payable                                      | ents of principal<br>on <u>Dec</u>   |
| TO SECURE to Lender (a) the repathereon, the payment of all other sums the security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County of Greenville | s, with interest the<br>performance of the<br>any future advan-<br>cof (herein "Futur  | reon, advanced in<br>le covenants and a<br>ces, with interest<br>re Advances"). Bo | accordance ner<br>agreements of l<br>thereon, made<br>arrower does ho | rewith to protect<br>Borrower herein<br>to Borrower by<br>ereby mortgage,        |
| All that certain piece, pa<br>thereon, or hereafter to b<br>in the State of South Caro<br>side of Vicki Circle, near<br>ated as Lot 39 on Plat #3,<br>R.L.S., January, 1959, rec<br>in Plat Book "QQ", at page<br>the following metes and bo              | e constructed ina, County the City of Cherokee Forded in the Es 36 and 37,   | d thereon, so of Greenvil Greenville, orest, prepare RMC office and having         | ituate, ly<br>le, on the<br>being she<br>ted by J. l<br>for Green     | ying and being<br>e southern<br>own and design<br>Mac Richardson<br>ville County |
| BEGINNING at an iron pin of corner with Lot 38, and rule. 176.5 feet to an iron pin in a bline of Lot 40, N. 0-16 E. N. 18-38 W. 110 feet to an thence following the south to an iron pin, the point  | unning thence pin; thence to branch; thence to be a constant of the constant o | e along the turning and to the continuity of the souther vicki Circle              | running N. said bran inuing alo rn side of                            | 81-27 W. 117<br>ch along the<br>ng said branc<br>Vicki Circle                    |
| This being the same proper Charles E, & Nonie K, Whitehead ville County on 11-26-68   | and r  | ecorded in t   | he KMC off  | in by deed of<br>ice for <u>Green</u>  |
| This is second mortgage at to James P. and Joyce A. for Greenville County in  | Ryan which m   | ortgage is r   | that mortg<br>ecorded in  | age executed<br>RMC office   |
|   |  |  |   |  |
| which has the address of 8 V<br>South Carolina 29615  | (Street)   | Greenv   | ille  | (City)   |
| (State and Zip Code)  | (herein "Property  |  |   | 4 41 44 -11  |
| TO HAVE AND TO HOLD unto I the improvements now or hereafter rents, royalties, mineral, oil and all fixtures now or hereafter attache thereto, shall be deemed to be and in   | r erected on the pages rights and paged to the property.   | roperty, and all er<br>rofits, water, wat<br>all of which, inclu                   | asements, rign<br>er rights, and<br>iding replacem                    | ts, appurtenances,<br>water stock, and<br>ents and additions                     |

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

SOUTH CAROLINA - 1 to 4 Family=6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Fara 24)

200

referred to as the "Property."

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