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YOUNTS, GROSS, GAULT & SMITH

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S.C., Ga., & Fla.  
Page No. 1

GREENVILLE COUNTY, S.C.  
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SOUTH CAROLINA  
RECORDERS OFFICE  
GREENVILLE

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PARTIAL RELEASE OF LIEN

(Bank Loan No. 43-3-3458221-1

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of one dollar and other considerations, receipt whereof is hereby acknowledged, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note(s) thereby secured does, subject to the conditions hereinafter stated, hereby release from the lien of that certain security instrument from Jeff R. Richardson, Jr.

to The Federal Land Bank of Columbia, dated the 18th day of April, 1975, and recorded in the public records of Greenville County, State of South Carolina, in Mortgage Book 1337, at page 328, the following described property, to-wit:

ALL that piece, parcel and tract of land lying, being and situate in the State and County aforesaid being shown as 10.0 acres on a plat prepared by T. H. Walker, Jr., RLS in May, 1980, for Lakeview Acres, Inc. which plat is recorded in the RMC Office for Greenville County in Plat Book IV Page 97 and which tract has according to said Plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of a cul-de-sac at the end of a new cut road running thence N. 65-46 E., 556.4 feet to an iron pin; thence turning and running S. 6-40 W., 843 feet to an iron pin; thence turning and running N. 83-20 W., 140 feet to an iron pin; thence turning and running S. 6-40 W., 342.5 feet to a point in the center of the aforementioned new cut road; thence turning and running N. 83-20 W., 85 feet to a point; thence around a curve in said road as follows: N. 77-36-14 W., 49.92 feet to a point; thence N. 66-08-42 W., 49.92 feet to a point; thence N. 54-41-10 W., 49.92 feet to a point; thence N. 43-13-38 W., 49.92 feet to a point; thence N. 31-46-06 W., 49.92 feet to a point; thence N. 20-18-34 W., 49.92 feet to a point; thence N. 8-51-02 W., 49.92 feet to a point; thence N. 1-46-22 W., 42.64 feet to a point; thence running N. 6-40 E., 650 feet to the point of beginning.

This is a portion of the property as conveyed to the grantor by deed of Elenor Bumgardner as recorded in the RMC Office for Greenville County in Deed Book 1124, Page 459 recorded 4/22/80.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia as described in the aforesaid security instrument shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said security instrument, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the note(s) thereby secured, shall remain unchanged.

IN WITNESS WHEREOF, The Federal Land Bank of Columbia has hereunto subscribed its corporate name by its attorney-in-fact thereunto duly authorized, at ANDERSON, SC this the 18th day of November, 1980.

Signed, sealed and delivered in the presence of:

*Dorothy Thompson*  
*Ruth S. Gerard*

THE FEDERAL LAND BANK OF COLUMBIA  
BY: *C. Marshall Fowles* (L.S.)  
Manager  
of The Federal Land Bank Association of  
ANDERSON, as its  
Attorney-in-fact.

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