STATE OF SOUTH CAROLINA GREEN	10 = 00. s.c.	eco 15	24 144641
, ;)	39 PH 180		
COUNTY OF GREENVILLE NOV 13 3			
지 않는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	C SIGNMENT		
K 5 C	JIGNMENI	•	
FOR VALUE RECEIVED, the und	dersigned does	hereby transfer and as	sign
unto FIDELITY FEDERAL SAVINGS AND LOA	AN ASSOCIATION	of its order, without	recourse,
that certain Mortgage, and the Note			
Dina R. Curry		, Dated the	30th
day of September , 19 80 , and			
126 in the Office of the C	lerk of Court f	for said County and Sta	te.
I. 41	•	This the last day of	No. 10 00
In the presence of: Danketon		This the 14th day of	
	•)	AMERICAN SERVICE CORPO	da-
Holaco Chandre		by July Jour	
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE			
	Pamela	C Parketon	who bains
PERSONALLY appeared before	· · · · · · · · · · · · · · · · · · ·		who being
duly sworn says that s/he saw AMERIC Gary L. Jordan	_	reasurer	
sign, seal and execute and that s/he		ecca C. Waldrep	The state of the s
witnessed the due execution and delivery thereof.			
·			
SWORN to and subscribed before me			
this the 14th day of Nov.,	19_80.		
		1 0 0 .	
O m O	\mathcal{P}	mela C. Par	KETON
Telda II. Frady	X		
Motaly Public III and for South Caro			
My Commission expires $9.8-8$	<u></u>		
(SEAL)			
RECORDNO NOV 14 1985 at	3:39 P.M.		
KUCOWAN MAA T A 1800			15100
•		•	