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STATE OF SOUTH CAROLINA

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RELEASE FROM MORTGAGE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge Lot No. 26 of a subdivision known as Altamont Forest as shown on a Plat recorded in the RMC Office for Greenville County in Plat Book 6-H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$125,000.00 executed by Joe W. Hiller to First National Bank of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1457, at Page 204, retaining, however, said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

Dated this the 11th day of November , 19 80

In the presence of: Maring & Mild. Shula C moore

FIRST NATIONAL BANK OF SOUTH CAROLINA BY: Wand Robert, Ass Wig boated

ATTEST:

JAM? Colf

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me Nancy & Held being duly sworn, says that (s)he saw the within named First National Bank of South Carolina, by David & Board attested by David K. McColl seal and deliver the within written Release from Mortgage, and that (s)he with

Thereof. Were witnessed the execution thereof.

SWORN to before me this the 11th day of November 1980

Manuy L. Weld

Note y Public for South Carolina My Commission Expires: 3/5/8/