GRUTHA TOO.S.C.

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COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and forever discharge Lot No. 7 of a subdivision known as Altamont Forest as shown on a Plat recorded in the RMC Office for Greenville County in Plat Book 6-H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$125,000.00 executed by Joe W. Hiller to First National Bank of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1457, at Page 204, retaining, however, said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

Dated this the 4th day of October 1980.

In the presence of:

Should C. Moore

Maney L. Nell

STATE OF SOUTH CAROLINA

PROBATE

PROBATE

RECORDEY NOV 5 1980

at 3:25 P.M.

14202