

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C. BOOK 1323 PAGE 63  
OCT 31 11 22 AM '80  
DONALD STANBERRY R.M.C.

To All Whom These Presents May Concern:

I, Ansel M. Center, Jr.

SEND GREETING:

WHEREAS, I the said Ansel M. Center, Jr. in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirteen Thousand Five Hundred & No/100 ----- (\$ 13,500.00 ) Dollars, with interest from the date hereof at the rate of thirteen 3/4 per cent (13.75%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Seventy Seven & 53/100 ----- (\$ 177.53 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Ansel M. Center, Jr., in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated about one quarter of a mile South from the new city limits of Greer, designated as all of lot number FOUR (4) of Pleasant Heights Development, according to plat of property made for R. A. and I. B. Dobson by H. L. Dunahoo, Surveyor dated September 4, 1950, and having the following courses and distances to wit:

BEGINNING at a stake on the West side of Oakland Ave., corner of lot number 3 and running thence N. 53-30 W. 200 feet to stake on line of Greene property, formerly I.M. Wood Estate; thence along said line N. 39-30 E. 100 feet to a stake at corner of lot No. 5; thence along the line of lot number 5, S. 53-30 E, 200 feet to a stake on the West side of Oakland Ave.; thence along said Ave., S. 39-30 W., 100 feet to the beginning corner.

This is the same conveyed to Mrs. Myrtle R. Pittman by John Lane by deed recorded in deed book 532 page 113, Greenville County R. M. C. Office.

This is the same conveyed to me by Myrtle R. Pittman by deed dated July 28, 1965 recorded in R. M. C. Office for Greenville County, July 28, 1965 in deed book 778 page 417.

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
TAX  
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