

Mortgagee's address: P. O. Box 40722, Jacksonville, Florida 32202

VA Form 26-6338 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

FILED
GREENVILLE CO. S.C.
4 38 PM
DONNIE TANKERSLEY
R.M.C.

1981 OCT 30
SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ON THIS DATE, OCTOBER 7, 1980, THOMAS A LIVINGSTON AND
MARY HELEN LIVINGSTON

BELTON, SOUTH CAROLINA
PERCY WILSON MORTGAGE AND FINANCE CORPORATION

of
, hereinafter called the Mortgagor, is indebted to

, a corporation
, hereinafter
organized and existing under the laws of DELAWARE
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of TWENTY-EIGHT THOUSAND FOUR HUNDRED AND TWO
AND NO/100-----Dollars (\$ 28,402.00), with interest from date at the rate of
FOURTEEN AND ONE-HALF per centum (14.5 %) per annum until paid, said principal and interest being payable
at the office of PERCY WILSON MORTGAGE AND FINANCE CORPORATION
in JACKSONVILLE, FLORIDA , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of THREE HUNDRED SIXTY
THREE AND 55/100-----Dollars (\$ 363.55), commencing on the first day of
DECEMBER , 19 80, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of NOVEMBER , 2000 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of GREENVILLE
State of South Carolina; All that piece, parcel or lot of land with improvements thereon
situate, containing 1.21 acres and being Lot No. 2, according to a plat of the
property of Walter Jeanes dated March 13, 1980, prepared by John C. Smith, R.L.S.,
and having the following meets and bounds, to-wit:

BEGINNING AT A POINT ON THE SOUTHERN SIDE OF GREY ROAD AT THE JOINT
FRONT CORNER OF LOTS NO. 1 and 2, AND RUNNING THENCE WITH THE ROAD
N. 39-45 E., 166.54 FEET TO A POINT: THENCE N. 33-44 E., 33.35 FEET
TO AN IRON PIN AT THE JOINT FRONT CORNER OF LOTS NO. 1 and 3; THENCE
S. 40-20-35 E., 285.99 FEET TO AN IRON PIN AT THE REAR LOT LINES OF
SAID LOTS: THENCE RUNNING S. 49-22 W., 200.07 FEET TO AN IRON PIN AT
THE REAR LOT LINES OF LOTS NO. 1 AND 2; THENCE RUNNING N. 39-26-15 W.,
249.24 FEET TO THE POINT OF BEGINNING.

This is the same property as that conveyed to the mortgagors herein by
deed of Walter Jeanes, dated September 4, 1980, recorded in Deed Book 1135
at Page 647, RMC Office for Greenville County.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
11.40
FEB 11 1981

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; "This paragraph includes the
manufactured house on the above described property."

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0017 80
688
4.1

0058

4328 RV.2