FILED FILED. ecox 1516 PAGE 414 STATE OF SOUTH CAROL NA ASSIGNMENT OF MORTGAGE BOOK 1520 PAGE 482 COUNTY OF GREENVILLE For value received, CHARTER HORTGAGE COMPANY, A FLORIDA CORPORATION, does hereby transfer, assign and set over unto <u>FEDERAL NATIONAL</u> _____, its successors and assigns forever, that MORTGAGE ASSOCIATION certain Real Estate Mortgage executed by BRUCE W. SCHOONMAKER AND under date of AUGUST 6, 1980 , GAIL G. SCHOONMAKER and recorded in the Clerk of Court's Office for GREENVILLECounty, South Carolina, on AUGUST 15 , 19 80 , in Mortgage Book 1511 ** at Page 356 ** . **RE-RECORDED SEPTEMBER 15, 1980 in BOOK 1515 PAGE 914 In Witness Whereof, Charter Mortgage Company has caused these presents to be executed in its name by KENNETH L. MANCHE , its Vice President and its Corporate Seal to be hereto affixed this 12th day of SPETEMBER , 19 80 . *****THIS ASSIGNMENT IS BEING RE-RECORDED TO CHARTER MORTGAGE COMPANY REFLECT THE SECOND RE-RECORDED INFORMATION In the Presence of: STATE OF FLORIDA) COUNTY OF DUVAL) Before me, the undersigned, a notary public in and for the State of Florida at Large, personally appeared KENNETH L. MANCHE , Vice President, of CHARTER MORTGAGE COMPANY, to me well known and known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth. 769 IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, SEPTEMBER day of Florida, this 12th Notary Public, State of Florida at 4.1501 My commission expires:

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