

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
DONNIE TANNERSLEY (M.C.)

MORTGAGE RELEASE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release from the lien of that certain mortgage given by Schwiers at Cleveland Development, Inc. to William Schwiers, Jr. and Frances S. Frye, recorded in the RMC Office for Greenville County, SC in Mortgage Book 1505, page 997, in the original amount of Four Hundred Fifty Thousand (\$450,000.00) Dollars, the following described property:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 3 on a plat entitled "Schwiers at Cleveland", prepared by Dalton & Neves Co., Engineers, dated April, 1980 and recorded in the RMC Office for Greenville County in Plat Book 7X, page 20, reference is hereby craved to said plat for a metes and bounds description thereof.

EXCEPT as hereinabove released, said mortgage shall remain in full force and effect.

In the Presence of:

*Dorcas Chapman*

*Alvin Cohen*

*Dorcas Chapman*

*Alvin Cohen*

William Schwiers, Jr.

By: *Frances W. Talley*  
Southern Bank and Trust Company, Attorney-in-Fact (By authority granted to it as appears by reference to Power of Attorney recorded in Deed Book 1128, page 114)

Frances S. Frye

By: *Frances W. Talley*  
Southern Bank and Trust Company, Attorney-in-Fact (By authority granted to it as appears by reference to Power of Attorney recorded in Deed Book 1128, page 118)

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PROBATE

PERSONALLY appeared before me the undersigned witness who on oath deposes and says that (s)he saw Southern Bank and Trust Company, as Attorney-in-Fact for William Schwiers, Jr. and Frances S. Frye, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
19<sup>th</sup> day of September, 1980.  
*Babette L. Green* (LS)  
Notary Public for SC  
My Commission Expires: 6/27/88

*Dorcas Chapman*

RECORDED SEP 19 1980

at 3:28 P.M.

8950

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