

SEP 19 1980

State of South Carolina

County of Greenville

Perry D. Tripp, Jr.
and Joan B. Tripp

To

Bankers Trust of South Carolina
1322 West Poinsett Street
Greer, South Carolina 29651

Mortgage of Real Estate

Received in Office RMC

this 19th day of

September, A.D., 1980

and recorded in Book 1516

Page 777
at 4:39 P.M.

Greenville County, S.C.

\$7,000.00

Lot 138 Sutherland Hill Dr

DEL NORTE EST

BOOK 1516 PAGE 780

State of South Carolina)
County of Greenville)

Probate

Before me, the undersigned Notary Public, personally appeared Cynthia L. White
who, being duly sworn, deposed and said that (s)he saw Perry D. Tripp, Jr. and Joan B. Tripp
sign, seal and deliver the foregoing Mortgage and that (s)he, together with Jesse M. Ray
witnessed the execution thereof.

SWORN to and subscribed
before me this 19th day
of September 1980
Jesse M. Ray (SEAL)
Notary Public for South Carolina
My commission expires: 12-16-80

Cynthia L. White

State of South Carolina)
County of Greenville)

Renunciation of Dower

I, Jesse M. Ray the undersigned Notary
Public, do hereby certify to all whom it may concern that Joan B. Tripp
the wife of the within named Perry D. Tripp, Jr. did this day
appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto
the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her
right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage

Joan B. Tripp

GIVEN under my hand and seal
this 19th day of
September 1980
Jesse M. Ray (SEAL)
Notary Public for South Carolina

My commission expires 12-16-80
RECORDED SEP 19 1980 at 4:39 P.M.

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