

Mortgagee's Address:
1463 East Main Street
Spartanburg, S. C. 29302

FILED
GREENVILLE CO. S. C.
SEP 17 11 23 AM '80
DONNIE S. TANKERSLEY

BOOK 1516 PAGE 299

SECOND MORTGAGE

THIS MORTGAGE, made on the 16th day of September
1980, by and between GEORGE STEPHEN RASBERRY

375 (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"),
374 WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eight Thousand Five Hundred
373 Fifty-Two & 50/100--Dollars (\$8,552.50), (the "Mortgage Debt"), for which amount the
372 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
371 the final installment thereof being due on October 15, 1985

4 KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the
3 better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration
2 of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the
1 sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presence do grant, bargain, sell and release unto the said mortgagee:

4 ALL that piece, parcel or lot of land, with all improvements thereon or
3 hereafter constructed thereon, situate, lying and being on the northern side
2 of Churchill Circle in the County of Greenville, State of South Carolina,
1 being shown and designated as Lot No. 7 on plat of Property of Clyde Dorr,
resubdivision of Lots 275, 276 and 277, Augusta Acres, dated February 17,
1959, prepared by J. C. Hill, R.L.S., recorded in Plat Book SS, Page 197 and
being described more particularly, according to said plat, to-wit:

BEGINNING at an iron pin on the northern side of Churchill Circle at the
joint front corner of Lots 7 and 8 and running thence along the common line
of said lots N. 8-10 W. 336.6 feet to an iron pin; thence N. 67-30 E. 13 feet
to an iron pin at the joint rear corner of Lots 6 and 7; thence along the
common line of said lots S. 20-14 E. 347.4 feet to an iron pin at the joint
front corner of said lots on the northern side of Churchill Circle; thence
along the northern side of said circle S. 75-16 W. 36.1 feet to an iron pin;
thence continuing along said circle S. 81-44 W. 48.9 feet to an iron pin,
the point of beginning.

DERIVATION: Deed of Earl T. Sweet and Helen V. Sweet recorded September
3, 1974 in Deed Book 1006 at Page 113 and deed of Bonnie W. Rasberry recorded
October 1, 1976 in Deed Book 1043 at Page 878.

STATE OF SOUTH CAROLINA
REGISTER OF DEEDS
DOCUMENTARY TAX STAMP
\$ 03.44

TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The
land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 8/30/74, and recorded in the Office of the Register of Mesne Conveyance
of Greenville County in Mortgage Book 1321, page 503 in favor of NCNB and
assigned to Metropolitan Life Ins. Co. on November 21, 1974.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever,
and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever
defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his
successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the
same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when
and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants
herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

27514: JDC
Geo. Stephen Rasberry

0292

4328 RV-2