

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 16 11 36 AM '80
DANNIE S. TANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Robert M. Case and Candace Jill B. Case

(hereinafter referred to as Mortgagor) is well and truly indebted unto Greenville County Redevelopment Authority

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Thousand Two Hundred and no/100 ----- Dollars (\$ 11,200.00) due and payable in 180 consecutive monthly installments of Sixty-Seven and 08/100 (\$67.08) Dollars, due and payable the 15th of each month, commencing September 15, 1980,

with interest thereon from said date at the rate of 1% per centum per annum, to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

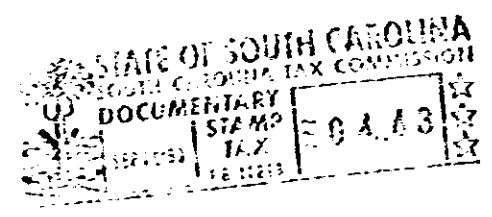
ON the southwest corner of Y.M.C.A. Street and Summit Street, near the City of Greenville, being shown as Lot No. 1 of Block "B" on plat of City View Land Company, made by F. G. Rogers in June, 1909, recorded in Plat Book "A" at Page 327, and described as follows:

BEGINNING at a stake on the southwest corner of Y.M.C.A. Street and Summit Street, and running thence with the south side of Summit Street, S. 89-30 W. 160 feet to a stake; thence S. 00-45 E. 50 feet to a stake at corner of Lot No. 2; thence N. 89-30 E. 160 feet to a stake on Y.M.C.A. Street; thence with the west side of Y.M.C.A. Street, N. 00-45 W. 50 feet to the beginning corner.

THIS being the same property conveyed to the mortgagors of C.E. Blankenship, Jr., recorded in Deed Book 1124 at Page 373 on April 21, 1980.

64.99 MIC. STAMPS
4.00 RECORDING
\$ 68.99 TOTAL CHECK
\$ 52

Greenville County Redevelopment Authority
Bankers Trust Plaza, Box PP-54
Greenville, South Carolina 29601



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

0214

4328 RV-2