MORTGAGE

THIS MORTGAGE is made this FIFTEENTH day of SEPTMEBER,

19 80 between the Mortgagor, RICHARD A. KARSTETTER AND REMONA L.

KARSTETTER , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ____GREENVILLE________, State of South Carolina:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the southeasterly side of White Water Court, near the city of Greenville, being known and designated as Lot No. 177 on a plat entitled "Map No. 2, Section 1, Sugar Creek" as recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of White Water Court, said pin being the joint front corner of Lots 117 and 178 and running thence along the common line of said lots, S32-18-13 E. 137.51 feet to an iron pin, joint rear corner of Lots 177 and 178; turning and running thence S.61-17-15 W. 106.89 feet to an iron pin, joint rear corner of Lots 176 and 177: running thence along the common line of said Lots, N.29-24-40 W. 133.03 feet to an iron pin on the southeasterly side of White Water Court, said pin beingthe joint front corner of Lots 176 and 177; running thence along the southeasterly side of said Court, N. 59-08-33 E. 81.21 feet to an iron pin; thence continuing along said Court, N. 57-41-47 E. 18.79 Feet to an iron pin, the point of beginning.

THIS is the same property conveyed to the Mortgager by deed of James P. Pearson, Jr. and Judith D. Pearson, dated September 15, 1980 and recorded simultaneously herewith.

THE mailing address of the Grantees herein is 203 White Water Court, Greer, S. C. 29651.

DOCUMENTARY

STAMP

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which has the address of 203 White Water Court Green

(Crt+

South Carolina 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -6 75-FNMA/FHENC UNIFORM INSTRUMENT (with amendment adding Face 26)

4328 RV.2

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