PO Box 1777 J Box 175 Anderson, SC 29622 Anderson, SC 29622

MORTGAGE

800x 1516 PAGE 21

This MORTGAGE is made this. 15th day of September ...

19.80, between the Mortgagor. Walter T. Cardwell, Jr., of the County of Anderson, State of South Carolina (herein "Borrower"), and the Mortgagee. ...

FIRST FEDERAL SAVINES AND LOAN ASSOCIATION ... a corporation organized and existing under the laws of the United States of America whose address is.

201 North Main Street - Anderson, South Carolina 20021 ... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Forty-Four Thousand, .Nine. Hundred and no/100 (\$44,900.00) ... Dollars, which indebtedness is evidenced by Borrower's note dated. September 15, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... September .1, .2010.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number One Hundred One (101) of a subdivision known as Coach Hills, according to a plat thereof prepared by Piedmont Engineers, Architects and Planners, dated September 26, 1974, and recorded in the RMC Office of Greenville County, South Carolina, in Plat Book 4-X at page 86, and re-filed in Plat 4-X at page 94, and having, according to said plat, the following metes and bounds, to-wit: BE-GINNING at an iron pin on the Southern side of Dawnwood Drive, joint front corner of Lots Numbers One Hundred One (101) and One Hundred Two (102), and running thence with the joint line of said lots South 9 degrees 44 minutes East eighty-six and forty-nine one-hundredths (86.49) feet to an iron pin at the joint rear corner of nots Numbers One Hundred (100) and One Hundred One (101), thence with the joint line of said lots South 81 degrees 04 minutes West one hundred seventy-six and ninety-nine one-hundredths (176.99) feet to an iron pin on the Western side of Red Fox Court; thence with Red Fox Court following the curvature thereof, the chord of which is North 47 degrees 32 minutes West thirty-six and twentynine one-hundredths (36.29) feet; thence continuing with Red Fox Court North 10 degrees 05 minutes West forty-four and forty-six one-hundredths (44.46) feet to an iron pin at the point where Red Fox Court begins its intersection with Dawnwood Drive; thence with said intersection, North 35 degrees 30 minutes East thirty-four and ninety-nine one-hundredths (34.99) feet to an iron pin on the Southern side of Dawnwood Drive; thence with said drive North 81 degrees 05 minutes East sixty-three and sixtyone-hundredths (63.60) feet to an iron pin; thence continuing with said drive North 86 degrees 56 minutes East one hundred eleven and seventysix one-hundredths (111.76) feet to the beginning corner.

This is the same lot of land conveyed unto Mortgagor herein by deed of Jack D. Dixon and Brenda J. Dixon, of even date, to be delivered and recorded simultaneously herewith.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6:75 FAMA FPLUC UNIFORM INSTROMENT

SAF (2813-9) American Sarroys 3 Accounting Supply (no